



**DEVELOPMENT CONTROL
COMMITTEE
TUESDAY 15 MARCH 2005
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

**Bluston
Choudhury
Idaikkadar
Miles**

**Marilyn Ashton (VC) Thornton
Mrs Bath
Billson
Janet Cowan
Mrs Joyce Nickolay**

Reserve Members:

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray

1. Kara
 2. Versallion
 3. Arnold
 4. Seymour
 5. John Nickolay
1. Branch

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

TUESDAY 15 MARCH 2005

AGENDA - PART I

Guidance Note for Members of the Public Attending the Development Control Committee (Pages 1 - 2)

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 14)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 9 February 2005 as a correct record once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any).
9. **Representations on Planning Applications:**
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
10. **Planning Applications Received:**
Report of the Chief Planning Officer (circulated separately).
- Enc. 11. **Planning Appeals Update:** (Pages 15 - 18)
Report of the Chief Planning Officer.
FOR INFORMATION
- Enc. 12. **Enforcement Notices Awaiting Compliance:** (Pages 19 - 24)
Report of the Chief Planning Officer.
FOR INFORMATION
- Enc. 13. **Tree Preservation Orders:** (Pages 25 - 90)
Report of the Chief Planning Officer.
- Enc. 14. **Action Taken Under the Urgent Non-Executive Decision Procedure:**
(Pages 91 - 108)
Report of the Director of Legal Services.
15. **Telecommunications Developments:**
(if any).
16. **Determination of Demolition Applications:**
(if any).
17. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).
- (a) **15 Gordon Avenue, Stanmore:**
Report of the Director of Legal Services and the Group Manager Planning and Development.
- Enc. (b) **14-20 High Street, Wealdstone:** (Pages 109 - 118)
Report of the Director of Legal Services.
- Enc. (c) **Integration of Enforcement Services:** (Pages 119 - 120)
Item added to the agenda at the request of the Nominated Member of the Conservative Group.
- AGENDA - PART II (PRESS AND PUBLIC EXCLUDED)**
- Enc. 18. **Broomhill, Mount Park Road, Harrow on the Hill:** (Pages 121 - 124)
Report of the Group Manager, Planning and Development.

To
follow

19. **Sai Villa, Hatch End:**
Report of the Group Manager, Planning and Development.

Note 1: In accordance with the Local Government (Access to Information) Act 1985, the following agenda item has been admitted late to the agenda by virtue of special circumstances and urgency detailed below:-

<u>Agenda item</u>	<u>Special circumstances/Grounds for Urgency</u>
13. Tree Preservation Orders	To protect trees across the borough.

Officer attendance at the Meeting

Development Control Manager – Frank Stocks
Planner (Development Control) – Tim Wood
Legal Services – Noreen Dunn
Democratic Services – Kate Boulter